Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

S. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	**DELHI PUBLIC SCHOOL, AKBARPUR, MATHURA**
2	AFFILIATION NO.(IF APPLICABLE)	**2133518**
3	SCHOOL CODE (IF APPLICABLE)	**61368**
4	COMPLETE ADDRESS WITH PIN CODE	**24 KM Milestone, Mathura - Delhi Road, NH-2, P.O. Akbarpur, Tehsil Chhata (U.P.) - 281406**
5	PRINCIPAL NAME & QUALIFICATION:	**Mr. Savan Kumar Khanna**
6	SCHOOL EMAIL ID	**dpsmtr2019@gmail.com**
7	CONTACT DETAILS (LANDLINE/MOBILE)	**7618878787, 7838095094**

B: **DOCUMENTS AND INFORMATION:**

S. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Click here
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	Click here
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	Click here
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Click here
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Click here
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Click here
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	Click here
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Click here

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Click here
2	ANNUAL ACADEMIC CALANDER.	Click here
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Click here
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Click here
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	Click here

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	**01**
2	TOTAL NO. OF TEACHERS	**41**
	○ PGT	**14**
	○ TGT	**16**
	○ PRT	**11**
3	TEACHERS SECTION RATIO	**1:1.5**
4	DETAILS OF SPECIAL EDUCATOR	**Ms. Meenakshi Anand**
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	**Dr. Dilbagh Rai**

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	**19605**
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	**06**
4	INTERNET FACILITY (Y/N)	**Yes**
5	NO. OF GIRLS TOILETS	**19**
6	NO. OF BOYS TOILETS	**19**
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	**Click here**